



County of Los Angeles Public Library ■ [www.colapublib.org](http://www.colapublib.org)  
7400 East Imperial Hwy., Downey, CA 90242 ■ (562) 940-8400



## ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

25 June 8, 2016

LORI GLASGOW  
EXECUTIVE OFFICER

June 08, 2016

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**ACCEPT “PITCH AN IDEA” GRANT AWARD  
“COMPTON TURNS THE TABLES: THE DJ LAB” PROJECT  
(SUPERVISORIAL DISTRICT 2) (3 VOTES)**

**SUBJECT**

The Public Library is recommending that the Board of Supervisors accept the “Pitch An Idea” grant award from the California State Library in the total amount of \$75,000, for the grant period from July 1, 2016, through June 30, 2017.

**IT IS RECOMMENDED THAT THE BOARD:**

1. Accept the “Pitch An Idea” grant award in the total amount of \$75,000 from the California State Library, for the grant period from July 1, 2016, through June 30, 2017, funded by Federal Library Services and Technology Act funds, for “Compton Turns the Tables: The DJ Lab” project.
2. Authorize and delegate authority to the County Librarian to execute any documents and agreements related to the acceptance and use of the grant award; to expend the grant award as necessary for the completion of the grant projects; and to meet the conditions of the grant award.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Approval of the recommended actions will allow the Public Library to implement the “Compton Turns the Tables: The DJ Lab” project funded by the “Pitch An Idea” Grant from the California State Library. This project is designed to build on our current and past successes to teach teens the skills necessary for successful transition into adulthood and the workforce. As part of this active learning, the project manager developed the project, pitched the idea to the California State Library and will monitor the implementation of the project.

The City of Compton is having a huge pop culture moment. Long considered a famous "creative cluster" in the evolution of rap and hip hop, Compton holds a rich and storied place in music history. With "Compton Turns the Tables: the DJ Lab," the Compton Library (part of the County of Los Angeles Public Library) can inspire a future generation of creators and cultural influencers plus offer participants practical skills that can launch successful small businesses and careers.

This program is designed to help teens and "new adults" develop digital literacy, musical literacy, workforce, and business skills with a DJ lab and series of DJ classes. Additionally, the skills learned by participants will be transferable in various areas of the workforce and will help build and create community partnerships.

### **Implementation of Strategic Plan Goals**

Approval of the recommended actions is consistent with the County's Strategic Plan Goal in the area of Operational Effectiveness/Fiscal Sustainability (Goal 1).

### **FISCAL IMPACT/FINANCING**

The total grant award of \$75,000 is funded by Federal Library Services and Technology Act funds, for the grant period from July 1, 2016, through June 30, 2017.

The grant award will be used to purchase the necessary services and supplies to implement the project. The Public Library's Operating Budget has the appropriation to cover expenditures for this grant. Acceptance of this one-time grant does not commit the County to provide ongoing services.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

County policy requires that grants be submitted to the Board of Supervisors for acceptance. A Grant Management statement is not required for this grant because the grant amount is under \$100,000.

### **ENVIRONMENTAL DOCUMENTATION**

The recommended actions are not subject to the California Environmental Quality Act (CEQA) because they do not constitute a project according to Section 15378 of CEQA.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This grant award will enable the Public Library to enhance its services and programs at the Compton Library.

### **CONCLUSION**

If there are any questions or there is a need for additional information, please contact Yolanda De Ramus, Chief Deputy, at (562) 940-8412.

The Honorable Board of Supervisors

6/8/2016

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Respectfully submitted,

A handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke extending to the right.

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SKYE PATRICK

County Librarian

Skye Patrick

c: Chief Executive Office  
County Counsel  
Executive Office, Board of Supervisors  
Auditor-Controller